

EMMANUEL ORTHODOX CHURCH



PENTECOST SUNDAY

June 3, 2017

A Western Rite Parish of the Antiochian Orthodox Christian
Archdiocese of North America

FOR OUR VISITORS

WELCOME to all our visitors today! Thank you for coming to worship with us. We hope you will feel at home. Please join us at our coffee & fellowship hour immediately following the Mass to learn more about our community and life in Christ.



ABOUT EMMANUEL ORTHODOX CHURCH

EMMANUEL Orthodox Church is a Western Rite parish of the Antiochian Orthodox Christian Archdiocese of North America. In the Acts of the Apostles we read, “in Antioch they were first called Christians” (11:26). The Orthodox Church has maintained an unbroken communion with these Christians of the first century, preserving the liturgies and doctrines handed down to us. Our mission is to draw close to the Holy Trinity in worship and love, to “put on Christ” (Gal. 2:27), and in Him to be “the light of the world” (Matt. 5:14).

His Eminence, Metropolitan JOSEPH

His Grace, the Right Reverend Bishop JOHN

The Rev. Fr. Christopher Nerreau

Subdeacon Ian Abodeely, Subdeacon Don Stewart

A NOTE REGARDING HOLY COMMUNION

IN the Orthodox Church, the Sacrament of Holy Communion is given only to baptized, chrismated Orthodox Christians who have duly prepared themselves by prayer, fasting, and confession. We do invite all visitors to receive a blessing from the priest and to partake of the blessed bread distributed by the altar servers.

HYMNS & READINGS AT MATTINS & MASS

Hymns are found in the St. Ambrose Hymnal

MATTINS

Opening Sentence: When the day of Pentecost was fully come, they were all with one accord in one place: and suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. -Acts. 2:1

Psalms: 19, 20, 21 (pg. 58)

First Lesson: Joel 2:28ff

Second Lesson: John 3:1-6

Office Hymn: *Now Christ, Ascending, Whence He Came* 140

∞. They were all filled with the Holy Ghost, allelu•ia.

℞. And began to speak, allelu•ia.

Antiphon on Benedictus: Receive ye the Holy Ghost: whoseoever sins ye remit, they are remitted unto them, alleluia.

MASS

Processional: *Come, Holy Ghost, Creator Blest* 136
(All kneel during the 1st verse of this hymn)

Vidi Aquam 352

Kyrie 358

Gloria 359

Sequence Hymn: *Come, Thou Holy Paraclete* 137

Credo 371

Offertory: *Hail, Thee Festival Day!* 138

Sanctus 360

Pater Noster 369

Agnus Dei 361

Communion: *Come Down, O Love Divine* 276

Recessional: *Let the Holy Spirit's Grace* 139

PROPERS OF THE MASS

Introit. *Wisdom 1:7. Spiritus Domini.* The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. Psalm 68:1. Let God arise and let his enemies be scattered: let them also that hate him flee before him. ✠. Glory be to the Father...

Collect. O God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things: and evermore to rejoice in his holy comfort. Through... in the unity of the same Holy Spirit...

Lesson: *The Lesson from the Acts of the Apostles.* In those days: When the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galileans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. (2:1-11)

Alleluia, alleluia. ✠. *Psalm 104:30.* O send forth thy Spirit and they shall be made, and thou shalt renew the face of the earth. Alleluia.

(**Here genuflect.**) ✠. Come, Holy Ghost, fill the hearts of thy faithful: and kindle in them the fire of thy love.

Sequence. *Veni, Sancte Spiritus.* Hymn № 137.

Gospel: *The continuation* ✠ *of the holy Gospel according to John.* Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence. (14:23-31)

Offertory. *Psalm 68:29-30.* Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem shall kings bring presents unto thee, alleluia.

Secret. Sanctify, we beseech thee, O Lord, the gifts which we offer: and cleanse our hearts by the enlightening of the Holy Spirit. Through... in the unity of the same Holy Spirit.

Communion. *Acts 2:2, 4.* Suddenly there came a sound from heaven as of a rushing mighty wind, where they were sitting, alleluia: and they were all filled with the Holy Ghost, speaking the wonderful works of God, alleluia, alleluia.

Postcommunion. Pour thy Holy Spirit upon us, O Lord, and cleanse our hearts: that by the inward sprinkling of his dew they may bring forth fruit unto thee. Through... same Holy Spirit...

PREPARATION FOR COMMUNION

TO THE TABLE of thy most sweet Feast, O loving Lord Jesus Christ, I, a sinner, presuming nothing on my own merits, but trusting in thy mercy and goodness, approach with fear and trembling. For my heart and my body are stained with many and grievous sins, my thoughts and my lips have not been carefully kept. Wherefore, O gracious God, O awful Majesty, I, in my misery, being brought into a great strait, turn to thee, the Fountain of mercy, to thee I hasten to be healed, and flee under thy protection: and thee, before whom I cannot stand as my Judge, I long to have as my Saviour. To thee, O Lord, I show my wounds, to thee I discover my shame. I know my sins, many and great, for which I am afraid: but I hope in thy mercies, of which there is no end. Look therefore upon me with the eyes of thy mercy, O Lord Jesus Christ, eternal King, God and Man, crucified for man.

Hearken unto me whose trust is in thee: have mercy upon me who am full of misery and sin, thou Fountain of mercy that will never cease to flow. Hail, Victim of Salvation, offered for me and for all mankind upon the Altar of the Cross! Hail, noble and precious Blood, flowing from the wounds of my crucified Lord Jesus Christ, and Washing away the sins of the whole World! Remember, O Lord, thy creature, whom thou hast redeemed with thine own Blood. It repents me that I have sinned, and I desire to amend what I have done.

Take away therefore from me, O most merciful Father, all my sins and iniquities; that being purified both in soul and body, I may be made meet worthily to taste the Holy of Holies; and grant that this holy foretaste of thy Body and Blood, which I, unworthy, purpose to take, may be for the remission of my sins; the perfect cleansing of my faults; the driving away of shameful thoughts, and the renewal of good desires; the healthful performance of works well-pleasing unto thee; and the most sure protection of soul and body against the wiles of my enemies. Amen.

— St. Ambrose, a Prayer before Mass



PARISH ANNOUNCEMENTS

THIS WEEK

- ❖ Tuesday: Community Meal 4:30-6:30 p.m.
- ❖ Sunday: Matins & Holy Mass 9:00 a.m.

SPECIAL NOTICES & COMING EVENTS

- ❖ Today's mass is offered for Curtis Palmer and George Staiti.
- ❖ This month's community meal is this Tuesday evening. The menu is meatball subs, salad, chips, and the famous dessert buffet. We're always looking for volunteers, so if you're able to help please contact Kay Caruso.
- ❖ Thank you for your support at yesterday's carwash; we raised \$490!
- ❖ The Diocesan Parish Life Conference will be on June 17, and on the 23-25th at St. George Cathedral in Worcester. Registration is required; flyers are available on the narthex table or go online to <http://www.antiochianevents.com/worcester.html>
- ❖ Today is the 9th anniversary of our worshipping as Orthodox Christians in this building. We have two payments left on our mortgage, so this will be a great year!
- ❖ Please remember to continue to offer your tithe to the church even when you may be on vacation. This is an important spiritual practice for Orthodox Christians and of great benefit to our souls.

LITURGICAL CALENDAR

M	5	St. Boniface of Germany, Bishop & Martyr; St. Dorotheus, Priest & Matyr
T	6	St. Philip, Bishop and Apostle of the Seventy
W*	7	EMBER WEDESDAY; Ss. Peter, Wallabonus, Sabinian, Wis'tremundus, Habeutius, & Jeremias, Monks
T	8	St. Maximin, Bishop; St. Calliope, Martyr; St. William, Bishop & Confessor
F*	9	EMBER FRIDAY; St. Columba of Iona, Abbot; St. Vincent, Deacon & Martyr
S*	10	EMBER SATURDAY; St. Margaret of Scotland, Queen & Widow

*Day of Fasting & Abstinence



SAINT BONIFACE

WINFRID, afterwards called Boniface, was born in England, towards the end of the seventh century. From childhood, he had his heart set upon becoming a monk; and as soon as he was old enough, he entered a monastery. At the age of twenty-nine he was priested, and became an unwearied preacher of the Word of God, and whereby he became so renowned in England that many ecclesiastical dignities were open to him. However, his chief desire was to spread the kingdom of Christ as a missionary, and he continually bewailed the vast number of savages who were still plunged in darkness of ignorance. Which zealous love of souls did but increase in him day by day, till nothing would serve him except an adventure for the salvation of the heathen. So, having implored the blessing of God by tears and prayers, and obtained authority from the abbot at Nursling Abbey, in the Diocese of Winchester, he set forth for the coast of Germany. There he preached the Gospel for three years with so much fruit, that the idols were hewn down, and countless churches arose to the true God.

He deferred to seek the office of Bishop, that he might the more instantly toil for the salvation of the unbelievers. After he had advanced into Germany, and reclaimed thousands of the Hessians from devil-worship, Pope Gregory sent for him from Rome, whither he came in 723, and he was then consecrated bishop. On his return to Germany, he thoroughly purged Hesse and Thuringia from all remains of idolatry, and because of his great works was made archbishop, and later founded four bishoprics and held divers synods, and became primate of all that country. He was, however, martyred by heathens on June 5 in the year 755. In accordance with his wishes, his body was carried to Maintz, and buried in the great Abbey of Fulda, which he had founded. He is revered as the Apostle to Germany.

—Adapted from the Breviary

