

EMMANUEL ORTHODOX CHURCH



III SUNDAY AFTER EASTER

May 7, 2017

A Western Rite Parish of the Antiochian Orthodox Christian
Archdiocese of North America

FOR OUR VISITORS

WELCOME to all our visitors today! Thank you for coming to worship with us. We hope you will feel at home. Please join us at our coffee & fellowship hour immediately following the Mass to learn more about our community and life in Christ.



ABOUT EMMANUEL ORTHODOX CHURCH

EMMANUEL Orthodox Church is a Western Rite parish of the Antiochian Orthodox Christian Archdiocese of North America. In the Acts of the Apostles we read, “in Antioch they were first called Christians” (11:26). The Orthodox Church has maintained an unbroken communion with these Christians of the first century, preserving the liturgies and doctrines handed down to us. Our mission is to draw close to the Holy Trinity in worship and love, to “put on Christ” (Gal. 2:27), and in Him to be “the light of the world” (Matt. 5:14).

His Eminence, Metropolitan JOSEPH

His Grace, the Right Reverend Bishop JOHN

The Rev. Fr. Christopher Nerreau

Subdeacon Ian Abodeely, Subdeacon Don Stewart

A NOTE REGARDING HOLY COMMUNION

IN the Orthodox Church, the Sacrament of Holy Communion is given only to baptized, chrismated Orthodox Christians who have duly prepared themselves by prayer, fasting, and confession. We do invite all visitors to receive a blessing from the priest and to partake of the blessed bread distributed by the altar servers.

HYMNS & READINGS AT MATINS & MASS

Hymns are found in the St. Ambrose Hymnal

MATINS

Opening Sentence: Jesus said unto Martha, I am the Resurrection, and the Life: he that believeth in me, though he were dead, yet shall he live. And whosoever liveth, and believeth in me, shall never die.

-John 21:24

Psalms: 35, 36 (pg. 67)

First Lesson: 2 Samuel 12:15b-23

Second Lesson: John 21:1-19

Office Hymn: *The Day Draws On With Golden Light* 119

℣. In thy resurrection, O Christ, alleluia.

℟. Let heaven and earth rejoice, alleluia.

Antiphon on Benedictus: A little while and ye shall not see me, saith the Lord: and again, a little while and ye shall see me, because I go to the Father, alleluia, alleluia.

MASS

Processional: *He is Risen, He is Risen!* 109

Vidi Aquam 352

Kyrie 358

Gloria 359

Credo 371

Offertory: *O Thou the Heaven's Eternal King* 114

Sanctus 360

Pater Noster 369

Agnus Dei 361

Communion: *Here, While the Cherubim Beneath the Veil* 158

Hymn at the Crowning: *O Queen of Heaven, Be Joyful* 181

Recessional: *The Day of Resurrection* 120

PROPERS OF THE MASS

Introit. *Psalm 66:1-2. Jubilate Deo.* O be joyful in God, all ye lands, alleluia: sing ye praises unto the honour of his name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia. *Ps. 66:2.* Say unto God, O how wonderful art thou in thy works, O Lord! Through the greatness of thy power shall thine enemies be found liars unto thee. *℟.* Glory be to the Father...

Collect. Almighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession; and follow all such things as are agreeable to the same. Through...

Epistle: *The Lesson from the Epistle of Blessed Peter the Apostle.* Dearly Beloved: I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king. Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward. For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. (I Peter 2:11-19)

Alleluia, alleluia. *℟.* *Psalm 111:9.* The Lord hath sent redemption unto his people. Alleluia. *℟.* *Luke 24:46.* It behooved Christ to suffer, and to rise from the dead: and so to enter into his glory. Alleluia.

Gospel: *The* ✠ *Continuation of the Holy Gospel according to John.* At that time: Jesus said to his disciples: A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. (16:16-22)

Offertory. *Psalm 146:1.* Praise the Lord, O my soul: while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.

Secret. Grant to us, O Lord, that through these mysteries we may so assuage our earthly desires, that we may learn to love things heavenly. Through...

Communion. *John 16:16.* A little while, and ye shall not see me, alleluia; and again, a little while and ye shall see me, because I go to the Father, alleluia, alleluia.

Postcommunion. O Lord our God, who hast made us partakers of this holy Sacrament: grant that we may thereby inwardly be satisfied with heavenly food, and outwardly be defended against all adversities. Through...

PREPARATION FOR COMMUNION

O SUPREME High Priest and true Chief Bishop, Jesus Christ, who didst offer thyself to God the Father a pure and spotless Victim upon the altar of the Cross for us miserable sinners, and who didst give us thy Flesh to eat and thy Blood to drink, and didst ordain that Mystery in the power of the Holy Spirit, saying, This do, as often as ye shall do it, in remembrance of me; I pray thee, by that same Blood of thine, the great price of our salvation; I pray thee, by that wonderful and unspeakable love wherewith thou didst vouchsafe to love us, miserable and unworthy, as to wash us from our sins in thy Blood; teach me, I pray thee, by thy Holy Spirit, to approach so great a Mystery with such reverence and honour, with such fear and devotion, as are fitting.

Make me, through thy grace, always so to believe and understand, so to conceive and firmly hold, so to think and speak of this wondrous Mystery, as shall please thee and benefit my own soul. Let thy good Spirit enter into my heart, there silently to sound, and without clamour of words to speak all truth. For exceeding deep are thy Mysteries, and covered with a sacred veil. Of thy great mercy grant me to assist at the Solemnity of the Mass with a clean heart and a pure mind. Set free my heart from all unclean and unholy, all vain and hurtful thoughts.

Defend me with the loving and faithful guard, the mighty protection of thy blessed Angels, that the enemies of all good may go away ashamed. By the virtue of this great Mystery, and by the hand of thy holy Angel, drive away from me and from all thy servants the hard spirit of pride and vain-glory, of impurity and uncleanness, of doubting and mistrust. Let them be confounded that persecute us: let them perish that make haste to destroy us.

—St. Ambrose, a Prayer before Mass



PARISH ANNOUNCEMENTS

THIS WEEK

- ❖ Women's Group 6:30 p.m.
- ❖ Sunday: Matins & Holy Mass 9:00 a.m.

SPECIAL NOTICES & COMING EVENTS

- ❖ The feast of the Ascension is Thursday, May 25th and we will have either Sung Mass or Solemn Vespers at 6:30 p.m. for this feast. Please put it on your calendars!
- ❖ Pentecost Sunday is only a few weeks away and we are seeking donations for flowers and decorations for this great feast of the Church. If you would like to donate, please include a check in the offering basket with "Pentecost Flowers" in the memo line.
- ❖ The ladies of the parish are hosting a car wash to raise funds for the church on Saturday, June 3rd at 9 a.m. There will be free coffee, as well as other food and drink for sale. Come support our parish!

LITURGICAL ANNOUNCEMENTS

- ❖ Our official liturgical texts do not call for the response, "Thanks be to God" after the scriptural readings during Morning and Evening Prayer. Please refrain from making this response in the future.
- ❖ At the Pater Noster (Our Father), the priest alone intones the words "Our Father," and the congregation only joins in singing at the words, "Who art in heaven..." The same occurs at the Creed: the priest intones, "I believe in one God..." and then all join in singing.
- ❖ The nave of the church is primarily a place for prayer and meditation. Please refrain from conversation in the church before, during, and after Mass out of respect for Our Lord truly Present in the Blessed Sacrament on the Altar.

LITURGICAL KALENDAR

M	8	The Apparition of St. Michael the Archangel
T	9	St. Gregory Nazianzen, Bishop, Confessor, & Doctor
W	10	Ss. Gordian & Epimachus, Martyrs; St. Pachomius, Abbot
T	11	St. Gangulphus, Martyr
F*	12	Ss. Nereus, Achilles, Domitilla & Pancras, Martyrs
S	13	Dedication of the Church of St. Mary & All Martyrs, also known as the Pantheon, in Rome (609 A.D.)
<i>*Day of Abstinence</i>		

St. Gangulphus of Burgundy

BORN to one of the most illustrious families of Burgundy, St. Gangulphus was raised by pious parents. As a youth, he was known for his great honesty, chastity, and propriety, and visited churches and read religious texts, avoiding the company of libertines. When his parents died, he provided for the churches and the poor on his land.

AS an important nobleman, Gangulphus participated in the wars of the time, but also dedicated himself to preaching the Gospel in Frisia. Journeying back to Burgundy, he bought land in Bassigny upon which stood a fountain that issued fresh and good water, but his friends mocked him because this property's fountain would not serve back at home. However, when Gangulphus returned home, he pushed a stick into the soil and when it was removed the next day there emerged a new fountain, from which gushed fresh water.

DURING his absence, his wife had committed adultery with a priest. His wife protested her innocence, but the saint wished her to be judged by God and not himself and so had her dip her hand into the very same miraculous spring on his property: the wife's hand was instantly scalded by the cool water. After sending the lecherous priest away and forbidding his wife from sharing their marriage bed, Gangulphus withdrew to his castle to perform works of penance and charity. His wife soon had her lover return to kill the saint as he slept, gravely wounding the saint's thigh. The wound proved fatal and Gangulphus received Last Rites and died on May 11, 760. The murdering lovers fled, but both quickly succumbed to illness and died. Miracles were soon reported at the saint's tomb and devotion to him flourished.



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