

# Easter Sunday



## Sunday of the Resurrection

*April 16, 2017*

EMMANUEL ORTHODOX CHURCH

A Western Rite Parish of the Antiochian Orthodox Christian  
Archdiocese of North America

## FOR OUR VISITORS

**W**ELCOME to all our visitors today! Thank you for coming to worship with us. We hope you will feel at home. Please join us at our coffee & fellowship hour immediately following the Mass to learn more about our community and life in Christ.



### ABOUT EMMANUEL ORTHODOX CHURCH

**E**MMANUEL Orthodox Church is a Western Rite parish of the Antiochian Orthodox Christian Archdiocese of North America. In the Acts of the Apostles we read, “in Antioch they were first called Christians” (11:26). The Orthodox Church has maintained an unbroken communion with these Christians of the first century, preserving the liturgies and doctrines handed down to us. Our mission is to draw close to the Holy Trinity in worship and love, to “put on Christ” (Gal. 2:27), and in Him to be “the light of the world” (Matt. 5:14).

*His Eminence, Metropolitan JOSEPH*

*His Grace, the Right Reverend Bishop JOHN*

*The Rev. Fr. Christopher Nerreau*

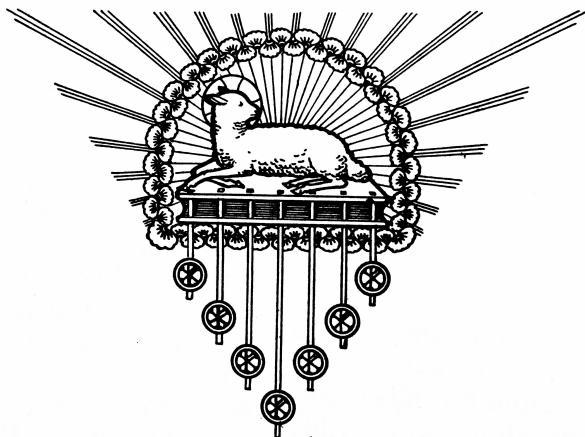
### A NOTE REGARDING HOLY COMMUNION

**I**N the Orthodox Church, the Sacrament of Holy Communion is given only to baptized, chrismated Orthodox Christians who have duly prepared themselves by prayer, fasting, and confession. We do invite all visitors to receive a blessing from the priest and to partake of the blessed bread distributed by the altar servers.

# HYMNS & SERVICE MUSIC AT MASS

*Hymns are found in the St. Ambrose Hymnal*

<b>Processional:</b>	<i>Jesus Christ is Risen Today</i>	110
Vidi Aquam		352
Kyrie		358
Gloria		359
<b>Sequence Hymn:</b>	<i>Christians to the Paschal Victim</i>	105
<b>Offertory:</b>	<i>The Strife is O'er</i>	122
Sanctus		360
Our Father		369
Agnus Dei		361
<b>Communion:</b>	<i>When Jesus Christ, the King of Glory</i>	126
<b>Recessional:</b>	<i>The Day of Resurrection</i>	120



## PROPERS OF THE MASS

**Introit.** *Psalm 138:18, 5-6. Resurrexi.* I am risen, and am still with thee, alleluia: thou has laid thine hand upon me, alleluia: thy knowledge is too wonderful, alleluia, alleluia, alleluia. *Ps. 138:1-2.* O Lord, thou hast searched me out and known me: thou knowest my downsitting, and mine uprising. V. Glory be...

**Collect.** O God, who on this day through Thine only-begotten Son hast overcome death and opened unto us the gate of everlasting life; do Thou follow with Thine aid the desires which Thou dost put into our minds and by Thy continual help bring the same to good effect. Through the same...

**Epistle:** *The Lesson from the Epistle of Blessed Paul to the Corinthians.* Brethren: Brethren, purge out the old leaven, that you may be a new paste, as you are unleavened: for Christ our Pasch is sacrificed. Therefore let us feast, not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. (1 Cor. 5: 7-8)

**Gradual.** *Psalm 117:24, 1.* This is the day which the Lord hath made: we will rejoice and be glad in it. V. O give thanks unto the Lord for He is gracious: and His mercy endureth for ever.

**Alleluia.** *1 Corinthians 5.7.* Alleluia, alleluia. V. Christ our Passover is sacrificed for us.

**Sequence Hymn.** *No. 105 in the St. Ambrose Hymnal*

**Gospel:** *The* ✠ *Continuation of the Holy Gospel according to Mark.* At that time, At that time, Mary Magdalen, and Mary the mother of James, and Salome bought sweet spices, that coming they might anoint Jesus. And very early in the morning, the first day of the week, they came to the sepulchre, the sun being now risen. And they said one to another: Who shall roll us back the stone from the door of the sepulchre? And looking, they saw the stone rolled back. For it was very great. And entering into the sepulchre, they saw a young man

sitting on the right side, clothed with a white robe, and they were astonished. Who saith to them: Be not affrighted; ye seek Jesus of Nazareth, who was crucified: He is risen, He is not here; behold the place where they laid Him. But go, tell His disciples, and Peter, that He goeth before you into Galilee: there you shall see Him, as He told you. (16:1-7)

**Offertory.** *Psalm 119:17, 107.* The earth trembled and was still when God arose in judgement, alleluia.

**Secret.** Accept, we beseech Thee, O Lord, the prayers of Thy people with the oblation of sacrifice; that what we have begun by these Paschal mysteries, may by Thy operation, profit us for a healing remedy unto everlasting life. Through our Lord...

**Communion.** *I Corinthians 11:24-25.* Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

**Postcommunion.** Assist us mercifully, O Lord our God: that we, whom thou hast here refreshed with thy holy mysteries, may be defended by thy perpetual succour. Through...



## PREPARATION FOR COMMUNION

**O** SUPREME High Priest and true Chief Bishop, Jesus Christ, who didst offer thyself to God the Father a pure and spotless Victim upon the altar of the Cross for us miserable sinners, and who didst give us thy Flesh to eat and thy Blood to drink, and didst ordain that Mystery in the power of the Holy Spirit, saying, This do, as often as ye shall do it, in remembrance of me; I pray thee, by that same Blood of thine, the great price of our salvation; I pray thee, by that wonderful and unspeakable love wherewith thou didst vouchsafe to love us, miserable and unworthy, as to wash us from our sins in thy Blood; teach me, I pray thee, by thy Holy Spirit, to approach so great a Mystery with such reverence and honour, with such fear and devotion, as are fitting.

**M**ake me, through thy grace, always so to believe and understand, so to conceive and firmly hold, so to think and speak of this wondrous Mystery, as shall please thee and benefit my own soul. Let thy good Spirit enter into my heart, there silently to sound, and without clamour of words to speak all truth. For exceeding deep are thy Mysteries, and covered with a sacred veil. Of thy great mercy grant me to assist at the Solemnity of the Mass with a clean heart and a pure mind. Set free my heart from all unclean and unholy, all vain and hurtful thoughts.

**D**efend me with the loving and faithful guard, the mighty protection of thy blessed Angels, that the enemies of all good may go away ashamed. By the virtue of this great Mystery, and by the hand of thy holy Angel, drive away from me and from all thy servants the hard spirit of pride and vain-glory, of impurity and uncleanness, of doubting and mistrust. Let them be confounded that persecute us: let them perish that make haste to destroy us.

—St. Ambrose, a Prayer before Mass



# EASTER FLOWER DONATIONS

GIVEN BY:

John & Laura DeAngelis with prayers for William, Doris, Mario, & Rachel.

Melanie Chickering with prayers for John Denis Evans.

Donald Abodeely & Diane McAllister with prayers for their families.

Stephen Chickering with prayers for Roland DeMorse.

Kay Caruso with prayers for Joseph Caruso.

Claire Jilbert with prayers for Cecilia Jilbert, Charles LeFrancois, Charles Guenard.

Edith Rogers.

Blanche Pelletier.

Katherine Bernier.

Dorothy Clark.

## PARISH ANNOUNCEMENTS

### THIS WEEK

- |                              |           |
|------------------------------|-----------|
| ❖ Tuesday: Women's Group     | 6:30 p.m. |
| ❖ Sunday: Matins & Holy Mass | 9:00 a.m. |

### SPECIAL NOTICES & COMING EVENTS

- ❖ We welcome all our visitors today in the joy of the Risen Lord!
- ❖ This week is fast free, so there is no fasting on Friday.

### LITURGICAL KALENDAR

M	17	Easter Monday
T	18	Easter Tuesday
W	19	Easter Wednesday
T	20	Easter Thursday
F	21	Easter Friday
S	22	Easter Saturday

*This week is fast free. Christ is risen!*

# CHRIST IS RISEN!

CHRISTMAS gave us a Man-God; three days have scarcely passed since we witnessed his infinitely precious Blood shed for our ransom; but now, on the day of Easter, our Jesus is no longer the victim of death: He is a conqueror, who destroys death, the child of sin, and proclaims life, that undying life which he has purchased for us. The humiliation of his swathing-bands, the sufferings of his agony and cross, these are passed; all is now glory—glory for himself, and glory also for us. On the day of Easter, God regains, by the Resurrection of the Man-God, his creation such as he made it at the beginning; the only vestige now left of death is sin, the likeness of which the Lamb of God deigned to take upon himself. Neither is it Jesus alone that returns to eternal life; the whole human race also has risen to immortality together with our Jesus. ‘By a man came death,’ says the Apostle; ‘and by a Man the Resurrection of the dead; and as in Adam all die, so also in Christ all shall be made alive.’

THE anniversary of this Resurrection is, therefore, the great day, the day of joy, the day *par excellence*; the day to which the whole year looks forward in expectation, and on which its whole economy is formed. But as it is the holiest of days—since it opens to us the gate of Heaven, into which we shall enter because we have risen together with Christ—the Church would have us come to it well prepared by bodily mortification and by compunction of heart. It was for this that she instituted the fast of Lent, and that she bade us, during Septuagesima, look forward to the joy of her Easter, and be filled with sentiments suitable to the approach of so grand a solemnity. We obeyed; we have gone through the period of our preparation; and now the Easter sun has risen upon us!

—from Dom Guéranger’s *The Liturgical Year*, vol. VII